



## Conservation Commission Agenda **REVISED**

**Meeting Date: 4/27/23 Time: 6:30 PM**

Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join.

<https://us02web.zoom.us/j/86347465582?pwd=WGlzRWRmanRPR2ZxMnVHWHJpRFF4dz09>

Description: Public Meeting Template

**Webinar ID: 863 4746 5582 Passcode: 125535**

### Call to Order ~ Open Meeting ~ Roll Call Attendance

**MINUTES FOR APPROVAL: 2/2/23, 2/16/23, 3/2/23, 4/6/23**

### **PUBLIC HEARINGS:**

RDA 23-04: Sandy Beach Dune Plantings  
RDA 23-05: 55 Gammons Road – Tree Removal  
RDA 23-01: 31A Mill Lane – Property Side Line (con't from 1/19/23)  
NOI 23-06: 85 Jerusalem Road - Landscaping (con't from 4/6/23)  
NOI 23-13, SWP 23-07: 83 Spring Street – Raze and Rebuild (con't from 3/23/23)  
NOI 23-12: 63 Nichols Road – Collapsed Wall (con't from 4/6/23)  
NOI 23-07: Sandy Beach Association –Clean Up (con't from 4/6/23)

### **SHOW CAUSE HEARINGS:**

Beechwood Street: Tree Clearing Activity  
151 South Main Street: Monitoring Wells and 50-ft. Buffer  
NOI 21-10 and SWP 21-18: 147 South Main Street: Tree Removal within 50-ft. buffer  
692 Jerusalem Road: Retaining Wall and Land Disturbance  
76 Lamberts Lane: Project Activity

**Certificates of Compliance: SWP 21-27 – 34 Bancroft Rd (con't to 4/27/23)**  
**NOI 19-15, SWP 19-18, NOI 21-22: 187 Atlantic Avenue**

### **Agent Updates:**

- **Construction Updates:** 60 Hobart Lane, 78 Nichols Road, 12 Hobart Lane, 392 South Main Street, 46 Black Rock Road
- **Other Updates:** National Grid Tree Work, OOC Special Conditions Boilerplate; Town Meeting Update

Discussion during meetings should be courteous, respectful, and confined to the subject under consideration. Statements/questions should be directed to the Chair who will ask the appropriate person(s) to respond. Applicants shall be prepared to share their presentation material. Staff are not responsible for applicant presentations. Comments and copies of documents used in a presentation must be provided to the Conservation Commission as part of the official record. For Public Comment input your name and address into the Q&A field. You will be promoted to attendee and have three minutes per individual.