



*Cohasset Public Schools*  
143 Pond Street  
Cohasset, MA 02025  
*Continuing the Commitment to Excellence*  
**SCHOOL COMMITTEE MEETING**

SCH\_Agenda\_2021\_08\_18  
Revised

**Wednesday, August 18, 2021**  
**Cohasset Elder Affairs/Wilcutt Commons**  
**Virtual Access Available (TBD)**  
**91 Sohier St.**  
**Cohasset, MA 02025**  
**6:00 P.M.**

Pursuant to MGL c 30A section 20(b), following Governor Baker's declaration of state of emergency in the Commonwealth arising from COVID-19 Pandemic, the Committee will meet virtually utilizing technology.

**Regular School Committee Meeting**  
**Streamed live on 143TV**  
**As a reminder all School Committee meetings are recorded.**

Please click the link below to join the webinar:

<https://zoom.us/j/93210720844>

Webinar ID: 932 1072 0844

Password: 461964

Dial (for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

**AGENDA**

**Appendix**

- |         |  |     |
|---------|--|-----|
| 6:00 PM | A. <u>Call to Order and Roll Call</u>  |     |
| 6:01 PM | B. <u>Public Comment</u>   |     |
| 6:05 PM | C. <u>Superintendent's Report</u>  |     |
|         | • Cohasset High School Handbook (Mr. Brian Scott)  | C-1 |
|         | • Cohasset Middle School Handbook (Mr. John Mills)   | C-2 |
|         | • Deer Hill School Handbook (Mrs. Alexandra J. Sullivan)   | C-3 |
|         | • Joseph Osgood School Handbook (Ms. Lisa Farrell)   | C-4 |
| 6:50 PM | D. <u>Finance</u>  |     |
|         | • Monthly Update (Ms. Susan Owen)  | D-1 |
| 7:10 PM | E. <u>School Committee Comments and Communication</u>  |     |
|         | • Policy Review  |     |
|         | • School Facilities Committee  |     |
|         | • Reports from Sub-Committee and Liaisons (Policy & Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, |     |
|         | • Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation             |     |
| 7:25 PM | F. <u>Approval of Minutes</u>  |     |
| 7:30 PM | G. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u>                           |     |
| 7:35 PM | H. <u>Executive Session</u>  |     |
|         | • Chapter 30A, Section 21(a) mandates that in order to go into Executive Session the Committee must:                 |     |
|         | 1. Do so on a roll call vote   |     |
|         | 2. State the purpose for executive session.  |     |
|         | 3. Indicate whether the body will reconvene in public session  |     |
| 7:40 PM | I. <u>Adjourn Open Meeting</u>   |     |