



*Cohasset Public Schools*  
143 Pond Street  
Cohasset, MA 02025  
*Continuing the Commitment to Excellence*  
**SCHOOL COMMITTEE MEETING**

SCH\_Agenda\_2021\_05\_19

**Wednesday, May 19, 2021**  
**Zoom Video Call**  
**6:00 P.M.**

Pursuant to MGL c 30A section 20(b), following Governor Baker's declaration of state of emergency in the Commonwealth arising from COVID-19 Pandemic, the Committee will meet virtually utilizing technology.

**Regular School Committee Meeting**  
**Via Zoom...streamed live on 143TV**  
**As a reminder all School Committee meetings are recorded.**

Please click the link below to join the webinar:  
<https://zoom.us/j/93210720844>

Webinar ID: 932 1072 0844  
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Dial (for higher quality, dial a number based on your current location):  
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**AGENDA**

**Appendix**

- |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 6:00 PM | A. <u>Call to Order and Roll Call</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
| 6:01 PM | B. <u>Public Comment</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |
| 6:06 PM | C. <u>Superintendent's Report</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
|         | <ul style="list-style-type: none"><li>• Student Advisor Update (Jenna Giulio)</li><li>• Spotlight on Learning: Minecraft and Social Studies at Middle School Level (Principal John Mills, Ms. Weisslinger, Ms. Erin Ryan, and Student Representatives from the Middle School)</li><li>• Update Regarding Middle and High School Operations since Full In-Person Implementation (Principal Brian Scott, Principal John Mills)</li><li>• Kindergarten Tuition (vote) (Ms. Susan Owen)</li><li>• Gift</li></ul> | C-1 |
| 6:30 PM | D. <u>Finance</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
|         | <ul style="list-style-type: none"><li>• Monthly Update (Ms. Susan Owen)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                            | D-1 |
| 6:50 PM | E. <u>School Committee Comments and Communication</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
|         | <ul style="list-style-type: none"><li>• Review of Selected Policies in Section I of the Policy Manual</li><li>• School Facilities Committee</li><li>• Reports from Sub-Committee and Liaisons (Policy &amp; Standards, Budget Finance, Special Ed. PAC, Legislative Liaison, Facilities/Capital Projects/Technology/AEC, Collective Bargaining, Security, Superintendent Evaluation)</li></ul>                                                                                                               | E-1 |
| 7:10 PM | F. <u>Approval of Minutes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| 7:15 PM | G. <u>Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |     |
| 7:20 PM | H. <u>Executive Session</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
|         | <ul style="list-style-type: none"><li>• Chapter 30A, Section 21(a) mandates that in order to go into Executive Session the Committee must:<ol style="list-style-type: none"><li>1. Do so on a roll call vote</li><li>2. State the purpose for executive session</li><li>3. Indicate whether the body will reconvene in public session</li></ol></li></ul>                                                                                                                                                    |     |
| 7:25 PM | I. <u>Adjourn Open Meeting</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |